CITY COUNCIL MEETING

THURSDAY, APRIL 24TH, 2025, 6 30 PM

BULL SHOALS CITY COUNCIL CHAMBERS

706 C.S. WOODS BLVD

AGENDA

- 1 Call to order
- 2. Pledge of Allegiance
- 3 Roll Call of Members
- 4 Approval of Minutes of Previous Meeting
- 5 Treasurers Report
- 6. Department Reports (Fire, Police, Public Works)
- 7 P&Z Commission Report
- 8. Committee Reports (Parks, Budget, Water/Sewer)
- 9 Citizens Comments (on Agenda items only)
- 10 Old/ Continuing Business
 - a) Update 211 Alford
 - b) Water Tower Project is at the Health Department for approval.
 - c) Sale of surplus property through Deals.Gov (2012 Dodge Charger sold for \$1,125 00, the 2003 Ford Crown Vic sold for \$410 00, the Electric Golf Club Car sold for \$527 00, and the Gas Golf Club Car sold for \$870 00) \$2,932 will be deposited in the General fund
 - d) The one grant I submitted on Rivercliff drive was turned down, because it did not have any structures that were involved from the flooding issue. We are re-applying for other grant possibilities using NWAEDD Tina Coles.
 - e) The city will try to locate the cables for the anchors for the swim area barriers to be attached
 - f) The stop sign at the bottom of C.S. Woods and Rivercliff Dr will remain for safety reasons.
 - g) Ordinance 2007-03 City will be enforced as written since no Council member had any revision to be addressed
- 11 New Business
 - a) Ordinance 2025-04
 - b) Review Ordinance 2021-02
 - c) Rectify Mayors Salary
 - d) Appointment to P & Z
- 12. Citizens Comments
- 13. Council Member Comments
- 14 Mayor Comments/Announcements
 - a) Events on the 26th of April
 - b) Event on the 1st of May
 - c) Council Members need to get their water board training done.
 - d) Administrative Policy 2025-AP-05
 - e) City Hall Hours will change from 8 am to 5 30 pm M, T, W, TH and 8 am to 10 am Fridays starting May 10th, 2025.
 - f) Reminder on City Court Clerk is Monday, Tuesday, Wednesday 8 am to 4 00 pm
- 15 Adjournment